

# Children and Families Overview and Scrutiny Committee

## Agenda

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<b>Date:</b>	<b>Monday, 26th June, 2017</b>
<b>Time:</b>	<b>2.00 pm</b>
<b>Venue:</b>	<b>Committee Suite 1,2 &amp; 3, Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 27 March 2017

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Whipping Declarations**

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For requests for further information

**Contact** Katie Small

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**E-Mail:** [katie.small@cheshireeast.gov.uk](mailto:katie.small@cheshireeast.gov.uk) with any apologies

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda

5. **Public Speaking/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **CAMHS - Tier 3 and 4 (Pages 7 - 8)**

To receive a presentation on tiers 3 and 4 of the CAHMS Service. Questions to be answered, attached.

7. **Education Travel**

To provide an early insight, prior to the development of any proposals or contribution, on the strategic review of transport arrangements across Children and Families, and to receive an update on the implementation of the Available Walking Routes programme.

8. **Response Report on Child Sexual Exploitation (CSE) Task & Finish Group Recommendations (Pages 9 - 16)**

To receive a report of the Head of Service for Safeguarding Children and Families.

9. **Children and Families Performance Scorecard - Quarter 4, 2016-17 (Pages 17 - 26)**

To give consideration to the performance scorecard for quarter 4, 2016/17.

10. **Work Programme (Pages 27 - 36)**

To give consideration to the work programme